



# A Gathering of Plantsmen

Supported by the following organizations  
OSU Extension, AGI, IPPS, OLA, NGLCO, ASLA, APLD,  
Design Network, Holden Arboretum & CBG.  
CEU's available

Lakeland Community College, Mentor Ohio  
**7700 Clocktower Drive**  
**Kirtland, OH 44094**  
**(440) 525-7000**  
[lakelandcc.edu](http://lakelandcc.edu)

8:30 am to 3:30 pm

Wednesday, September 24, 2014

Speakers : Tim Brotzman (Brotzman Nursery), Paul Cappiello (Yewdell Gardens), Steve Foltz (Cincinnati Zoo), Mike Hayman (Horticulturist Louisville, KY), Bill Hendricks (Klyn Nurseries), Richard Hesselein (Pleasant Run Nursery, Allentown, NJ.), Charles Tubesing (Horticulturist Holden Arboretum)

Spend the day with these plantsmen who are all members of IPPS and world travelers as they take you for a journey through new and under used plants useful in today's landscapes. There will be something for everyone whether designer, installer, grower or retailer.

Cost \$40.00 includes lunch, refreshments and the program.

**A COOPERATIVE PROGRAM WITH OSU EXTENSION AND ASSOCIATED GREEN INDUSTRIES**

OSU Extension embraces human diversity and is committed to ensuring that all educational programs conducted by Ohio State University Extension are available to clientele on a nondiscriminatory basis without regard to race, color, age, gender identity or expression, disability, religion, sexual orientation, national origin, or veteran status.

**OVER FOR DIRECTIONS & REGISTRATION FORM**

**Directions to Lakeland Community College (Performing Arts Auditorium)**

**I-90 to Route 306 south**

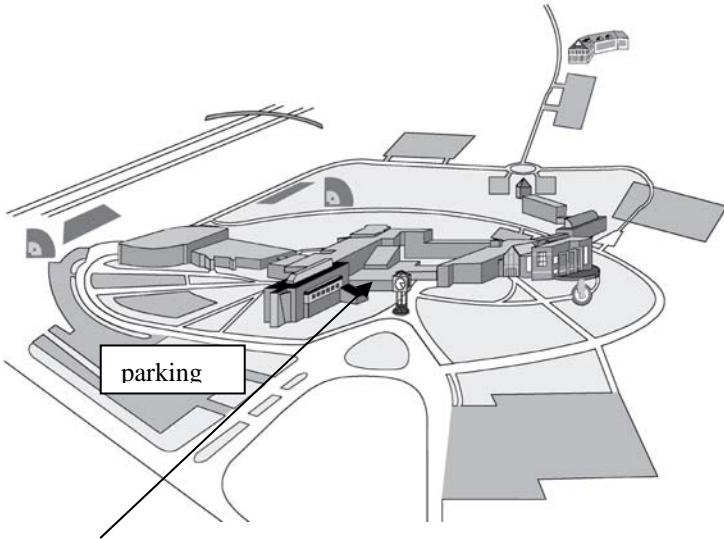
**Entrance is on the east side of route 306**

**The program is in the D building just to the left of the clock tower**

**7700 Clock tower Drive**

**Kirtland, OH 44094**

**(440) 525-7000**



Route 306 entrance

Send completed registration form and check made payable to: "A.G.I." and mail to: A.G.I., Gathering of Plantsmen, and P.O. Box 123, Painesville OH 44077-0123. **Payment or purchase order required with registration. RESERVATIONS DUE: September 10, 2014.** Seating is limited. **NO REFUNDS AFTER September 17, 2014.**

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**REGISTRATION FOR Gathering of Plantsmen September 24, 2014**

Please print all information:

\_\_\_\_\_ Reservations at \$40.00 per person = \$\_\_\_\_\_ (registration fee includes lunch each day)

Name(s) \_\_\_\_\_

Company Name (must be included) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (        ) \_\_\_\_\_ Fax (        ) \_\_\_\_\_

E-mail confirmation \_\_\_\_\_

State, County, Municipal P.O. acceptable. Attach P.O. to this form. P.O. Number \_\_\_\_\_

**Payment or purchase order required with registration.**

A.G.I. Tax ID: 34-1572677